Date: DD/MM/YYYY

OFFICE OF TRAINING AND PLACEMENT

VISHWAVIDYALAYA ENGINEERING COLLEGE, LAKHANPUR

(Approved By AICTE, NEW DELHI)

A constituent college of Chhattisgarh Swami Vivekanand Technical University, Bhilai, Chhattisgarh

E-mail – rn\_khare@rediffmail.com tpoveclakhanpur@gmail.com vecpricipallakhanpur@gmail.com Phone no – +91-9755419883

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| --- |
| ***About the Company*** |

Name and details of the Company : …………………………………………………………………….....

Website /Other source of information : ……………………………………………………………………….

Industry Sector / Nature of Business : ………………………………………………………………………..

Brief write up on Company *(You can enclose PPT or any other relevant document)*: ………………….........

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| ***Job Profile*** |

Job Designation\* : ………………………………………………………………………….………

Job Description/Profile: …………………………………………………………………………………

Expected qualities : …………………………………………………………………………………

Place of Posting\* : ……………………………… Tentative Joining Date :…….……..……

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| ***Remuneration Details (in lakhs per annum)*** |

(*Please note that the Job Profile & Remuneration Details are important criteria for students to opt for a company*)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Course** | **Basic**  | **HRA** | **Others** | **Gross** | **Deductions** | **Take-Home** | **Cost to Co.** |
| **B.E** |  |  |  |  |  |  |  |
| **M.Tech** |  |  |  |  |  |  |  |

**\***Please provide a detailed breakup of salary/perks as an attachment.

* Perks or any additional benefits : …………………………………………………………………………
* Please mention the period from which the selectees will start getting the package stated in JAF: ..
* If there is any internship period during which only stipend will be paid to the selectees : ……………
* Amount of Stipend during the internship period :…………………………………………………………
* Accommodation Provided\* : …………………………………………………………………………
* Bond or Service Contract \* : …………………………………………………………………………

 If **Yes**, for how long? Please specify the duration clearly without any ambiguity: ………………

Bond Amount : ………………………………………………………………………………………..

If a student breaches the contract, the compensation he/she will have to pay: ……………….

**Number of students you intend to recruit:** ……………….*(Range would be sufficient)*

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| ***Selection Process*** |

Shortlist from Resumes : Yes / No If **Yes**, Specify Criteria:

General Aptitude Test : ………………….. Technical Aptitude Test:………………

**GD**: ………..….. **PI** : ………………. No. of Rounds of PI : ……………….

**Eligibility Criteria:-** Current CPI : …………..… 12th % : ………….… 10th %: …………….. Others : ………………………………………………………………….……..

**Eligible Departments and Programs :**

**B.E. Course:** Please write ***Yes*** against the branches from which you wish to recruit –

|  |  |
| --- | --- |
| Civil Engineering |  |
| Computer Science Engineering |  |
| Electrical Engineering |  |
| Mechanical Engineering |  |
| Mining Engineering |  |

**M.Tech. Course**: Please mention **Yes** against the branches from which you wish to recruit:-

|  |  |  |
| --- | --- | --- |
| **Department / Degree** | **Specialization** | **Eligible : *Yes / No*** |
| M.Tech – Civil Engg | Structural Engineering |  |
| M.Tech – Electrical Engg. | Power Systems and Control  |  |
| M.Tech – Mechanical Engg | Machine Design |  |
| M.Tech. – Computer science Engg | Computer Technology & Applications |  |

Will the results be declared before company delegates leave? (Mandatory): ……………………………

***Medical Requirements:*** ……………………………………………………………………………………….

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| --- |
| ***Logistic Support Required*** |

No. of rooms you require simultaneously for P.I. panel : …………………………………………...…

No. of delegates from the company visiting the campus : ………………………………………...……

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| ***Contact Information*** |

Contact Person : …………………………………………Designation………………………………

E-Mail Address : ………………………………………………………………………………………….

Postal Address : ………………………………………………………………………………………….

Contact No. : …………………………………………………..Fax No.: ………………………….

Signature : ………………………………………… (not required if sent by e-mail)

**Any other information you wish to tell us / know from us :**………………………………………………….

The registration of students for your company will be governed by the information you provide in this form. Please be as clear and detailed as possible.

* If possible, you may enclose Company’s literature such as Annual Report, House Journal, Product Catalogue and CDs for students’ reference along with your company’s HR policies regarding Growth Prospects and Skill Enhancement of students.
* **The completed form may be sent by post or e-mail to the following address at the earliest**:

**Phone No.** : 07774-261224, 9406012524

**Email id** rn\_khare@rediffmail.com

 tpoveclakhanpur@gmail.com ketangrd21@gmail.com

 vecprincipallakhanpur@gmail.com

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